

# UNIVERSITY OF ILLINOIS AT SPRINGFIELD

CENTER FOR STATE POLICY AND  
LEADERSHIP

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Institute for Legislative, Administrative, and  
Policy Studies

## Guide to Federal and State of Illinois Funding Sources for E-Government

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This report provides a guide to Federal and the State of Illinois funding sources for e-government. The information for federal funding sources was obtained from resource available at *Federal Register*, *Catalog of Federal Domestic Assistance*, and *Illinois Federal Clearing House Websites*. The information for Illinois State funding sources was obtained from *State of Illinois' 2001 Catalog of State Assistances to Local Government* available at *State of Illinois Website*.

The report is limited to governmental funding programs that have objectives pertaining to community, social, education, and economic developments; government and public service development; and public policy issues. The basis for including the respective funds is a compilation of the programs' objectives, and the types of assistance available from project grants, formula grants, funding, and awards.

This report provides detail information for each funding program, including a description of the purposes and activities of each funding program. Information relating to contact person, postal address, telephone number, and website address is also provided. In many cases, the funding programs identify their objectives and activities in expansive areas of interest that extend beyond electronic government research and development to cover public service improvement, economic, social, and community development issues. These expansive areas do not detract from the grantors' willingness to fund research and development for electronic government initiatives.

This file is in PDF format. The two search indices provided for this guide are accessible by clicking on the *bookmarks* tab. The first folder contains an alphabetical index of the names of the funding departments/agencies. The second folder contains an alphabetical listing of program areas. Click on the name of the department/agency to go to that section of the report.

Each folder may be collapsed or expanded. Click on + sign next to a folder to see the complete listing of funding sources. Click on the – sign next to each folder to collapse the listing.

## FEDERAL DEPARTMENTS/AGENCIES

### **Administration For Children and Family**

Department of Health and Human Services

Office of Community Services

#### **Division of Community Discretionary program**

370 L' Enfant Promenade, SW, Washington, DC 20447.

Contact: Carol Watkins, Director

URL: <http://www.acf.dhhs.gov/programs/ocs>

**Purpose and activities:** Grants for the promotion of quality job creation and quality of life; the design, development, and availability of interactive information technology among nation wide networks; promotion of electronic communication and enhancement of effective delivery services.

**Program area(s) :** Community and economic development

**Geographic Focus:** National and regional

**Type of Support:** Project grants (Cooperative agreement)

**Limitations:** Project must result in direct benefits toward low-income youths, be completed within 12-60 months, be located in poverty areas, and preferably be public-private partnership.

#### **Application Information:**

- 1) SF-424, Application for Federal Assistance
- 2) SF 424 A, Budget Information
- 3) SF 424 B, Assurances-Non-Construction Programs
- 4) Certificate regarding drug free workplace requirement
- 5) Certificate regarding environmental tobacco smoke
- 6) Certificate regarding debarment, suspension, and other responsibility matters
- 7) Certificate regarding lobbying
- 8) Project proposal includes detailed budget and program narrative submitted in accordance with the format detailed in program announcement

**Deadline:** N/A

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### **Administration of Children and Families**

Office of Grants Management

Division of Discretionary Grants

#### **Healthy Marriage Resources Center**

370 L'Enfant Promenade SW

Washington, DC 20447

Telephone: (202) 401-5438

Contact: Barbara Ziegler Johnson

URL: <http://www.acf.hhs.gov/>.

**Purpose and activities:** Grants to develop resource materials to promote the objectives of the Administration of Children and Families (ACF) Healthy Marriage Initiative. Objectives include syntheses of research and evaluation findings, summaries of relevant information about best practices, products (tools) and services to help interested persons and entities learn about effective approaches to developing and implementing innovative programs in accordance with Temporary Assistance to Needy Families (TANF). Purposes two through four listed below, as stated in the Social Security Act, Section 401(a), and the Code of Federal Regulations at 45 CFR 260.20

**Program area(s):** Social development

**Type of Support:** Project funding and awards

**Limitations:** The ceiling for individual awards is \$900,000. Applicants that fail to include the required amount of cost share will be considered non-responsive and will not be eligible for funding under this announcement.

**Application Information:** Applications may be submitted by mail, electronic mail, and hand delivery to the contact address. The application includes the full proposal for the project with abstract and the project execution that include staff and position data, budget information, identified results (both outputs and outcomes).

**Deadline:** June 14, 2004

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### **Department of Agriculture**

Agricultural Marketing Service

#### **Federal-State Marketing Improvement Programs**

1400 Independence Avenue SW

Washington DC 20250

Telephone: (202) 720-2704

Contact: Janise Zygmunt, Staff officer

Head Quarter Office

URL: <http://www.ams.usda.gov/tmd/fsmip.htm>

**Purposes and activities:** Grants for exploring market opportunities for food and agricultural products, improving marketing efficiency and performance, expanding export markets, improving economic and physical efficiency.

**Program area(s):** Marketing, exportation, economic development.

**Geographic focus:** National



**Type of Support:** Project development, research grants

**Limitations:** Must relate to specifically addressed problems, focus on the state or national level, have potential impacts on other states, and have unique and innovative features.

**Deadline:** Mid-February annually.

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**Department of Agriculture**

Rural Utilities Service

**Telecommunications Program**

1400 Independence Avenue SW

Room 2845, Stop 1550

Washington, DC 20250-1550

Contact: Director, Advanced Services Division

or

Keiser, Joan, Management Analyst

Distance Learning & Telemedicine Branch

Telephone: (202) 720-0413

Fax: (202) 720-1051,

Email: [dltinfo@usda.gov](mailto:dltinfo@usda.gov)

URL: <http://www.usda.gov/rus/telecom/dlt/dlt.htm>

**Purpose and activities:** Distance learning and telemedicine loans and grants are specifically designed to meet the education and health care needs of rural America. The Distance Learning and Telemedicine (DLT) Program (administered by the DLT Branch of the Rural Utilities Service (RUS)) funds the use of advanced telecommunications technologies to help communities meet those needs.

**Program area(s):** Community development, Education, and Health

**Geographic focus:** Rural areas

**Type of support:** Funds and loans for network building, development, and training

**Limitations:** Grants are awarded through a competitive process, and may be used to fund telecommunications, computer networks and related advanced technologies. Applications for loans and combination loan-grants are not competitively scored. In addition to the items listed for grants, loans (and the loan portions of a combination loan-grants) may be used to fund construction of necessary transmission facilities on a technology-neutral basis.

**Application Information:**

For Grants:

- 1) FY 2004 Grant Application Guidebook, Toolkit and Regulations [.pdf]
- 2) FY 2004 Grant Application Guide FY 2004 [.pdf]
- 3) Grant Application Toolkit DLT Program [.doc or .pdf]
- 4) Regulation [.pdf]
- 5) An individual worksheets, sample certifications

**For Loans:**

- 1) FY 2004 Loan/Combination Loan-Grant Application Guide, Toolkit and Regulations [.pdf]
- 2) FY 2004 Loan/Combination Loan-Grant Application Guide FY 2004 [.pdf]
- 3) Loan/Combination Loan-Grant Application Toolkit [.doc or .pdf]
- 4) Regulation [.pdf]
- 5) An individual worksheets, sample certifications

**Deadline:** April 30 for FY 2004

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**Department of Education**

Office of Postsecondary Education

**Fund for Improvement of Postsecondary Education Program (FIPSE)**

U.S. Department of Education

1990 K Street, NW

Washington, DC 20006-8544

Telephone: (202) 502-7500

Contact: Sally L. Stroup, Assistant Secretary

E-Mail: [edpubs@inet.ed.gov](mailto:edpubs@inet.ed.gov).

URL:

<http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-23889.htm>

or

<http://www.ed.gov/FIPSE/>.

**Purpose and activities:** To provide grants, or enter into cooperative agreements, to improve postsecondary education opportunities. Proposals are solicited that aim to: 1) improve the teaching quality of K-12; 2) promote innovative reforms in the curriculum and instruction of various subjects at the college preparation, undergraduate, and graduate/professional levels, especially through student-centered or technology-mediated strategies, and including the subject area of civic education; or 3) support new ways to ensure equal access to improve rates of retention and program completion, especially for underrepresented students whose retention and completion rates continue to lag behind those of other groups, and especially to encourage wider adoption of proven approaches to this problem.

**Program area(s):** Education and workforce development

**Type of support:** Project grant

**Limitations:** Eligible applicants include institutions of higher education or combinations of those institutions and other public and private nonprofit institutions and agencies. The success of the candidates depends upon (1) the extent to which funded projects are being replicated--i.e., adopted or adapted--by others; and (2) the manner in which projects are being institutionalized and continued after grant funding.

Application Information:

- 1) Form Number ED 40-514
- 2) Budget Summary Form
- 3) All necessary assurances and certificates
- 4) Complete proposal

All documents must be submitted electronically, visit <http://www.ed.gov/pubs/edpubs.html> for detailed information

**Deadline:** End of March for each following FY.

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### **Department of Education**

Office of Vocational and Adult Education

#### **Community Technology Centers Program**

400 Maryland Avenue SW

Mary E. Switzer Building, Room 4324

Washington DC 20202 -7100

Telephone: (202) 205-4238

E-mail: [commtech.center@ed.gov](mailto:commtech.center@ed.gov).

(Type ``CTC Notice Correspondence" as the subject line of our electronic message.)

Contact: Gisela Harkin

URL:

<http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-15707.htm>

**Purpose and activities:** Grants to create or expand community technology centers that increase access to information technology and related training for disadvantaged residents of distressed urban or rural communities, and to evaluate the effectiveness of their projects. Funds may be used to provide services and activities that use technology to improve academic achievement, such as academic enrichment activities for children and youth, career development, adult education, and English language instruction for individuals with limited English proficiency. Other authorized activities include, among other things, support for personnel, equipment, networking capabilities, and other infrastructure costs. No funds will be used for construction.

**Program area(s):** Education

**Type of support:** Project funding

**Limitations:** Eligible applicants include institutions of higher education, State education agencies, Local education agencies, for-profit and non-profit entities (such as foundations, museums, libraries, and community-based organization, including faith-based organizations). The applicants shall have the capacity to significantly expand access to computers and related services for disadvantaged residents of economically distressed urban and rural communities who would otherwise be denied such access.

**Application Information:** The application documents should be submitted electronically using e-Application through the U.S. Department of Education's e-GRANT systems. The e-Grants system application forms and documents are accessible through its portal page at <http://e-grants.ed.gov>.

**Deadline:** None

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**Department of Human Health and Human services**

Public Health Service

**National Institute of Health**

Bethesda, MD 20894

Telephone: (301) 496-4221

Contact: Grant Management Officer

Extramural programs, National Library of Medicine

URL: <http://www.nlm.nih.gov>

**Purposes and Activities:** To improve health information services, and to foster participation of socially and economically disadvantaged small business concerns and women-owned small business concern in technical innovation.

**Program area(s):** Public health, information research grants, training, small business and minority technological development.

**Type of Support:** Funds for personnel training, library and information services.

**Limitations:** Limited to Information Access Grants and Information Systems Grants. Institutional support commitments during and after the award are required. Information Access Grants must employ up-to-date computer and telecommunication technology.

**Application Information:** Application Form PHS-398 must be submitted to the Division of Research Grants, National Institute of Health, Bethesda, MD 20892

**Deadline:** New applications: February 1, June 1, and October 1. Renewal, supplemental, and revised applications: March 1, July 1, and November 1.

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### **Department of Interior**

Geological Survey  
Upper Midwest Environmental Sciences Center  
2630 Fanta Reed Road, La Crosse  
Wisconsin 54603  
Telephone: (608) 781-6221  
Fax: (608) 783-6066  
Contact: Dr. Leslie Holland-Bartels, Center Director  
E-mail: [Leslie\\_Holland-bartels@usgs.gov](mailto:Leslie_Holland-bartels@usgs.gov)  
or: Regional or Local Office  
URL: <http://www.usgs.gov/ltrmp.html>

**Purposes and Activities:** Grants to support understanding of UMRS ecosystem, monitor trends and effects with respect to selected resources, develop resource management alternatives, manage and distribute information, and develop useful products to support missions of the agency.

**Program area(s):** Sustainable development

**Type of Support:** Environmental sciences, resource management.

**Limitations:** Eligible applicants must be the public institutions or agencies from the States of Illinois, Iowa, Minnesota, Missouri, and Wisconsin, States, universities, and others having experience and expertise conducting monitoring and research of the UMRS.

**Application Information/requirement:** Application form-Standard Form (SF) 424, 424-A, 424-B

**Deadline:** None

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### **Department of Labor**

Frances Perkins Building  
200 Constitution Avenue NW  
Washington, DC 20210  
Telephone: 1-877-889-5627  
Contact: Ella Freeman, Program Manager  
URL: <http://www.dol.gov/>

**Purposes and Activities:** Grants to provide high-skill information technology training in certain labor shortage areas.

**Program area(s):** Vocational training for economic development.

**Types of Supports:** Project grants

**Limitations:** Projects have a 50% local match requirement and will be managed under a regional public-private partnership that is comprised of at least one community board, one business or business related, non profit organization such as trade association, one community-base organization, higher education institution or labor union that will carry out training program.

**Application Information:** Full proposal and budgetary information are required.

**Deadline:** None

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### **Department of Labor**

#### **Office of Disability Employment Policy**

1331 F Street NW

Washington DC 20004

and

200 Constitution Avenue NW

Washington, DC 20201

Telephone: (202) 276- 6200; 202-376-6205/TTY; 202-376-6219

E-mail: [InfoODEP@dol.gov](mailto:InfoODEP@dol.gov)

Contact: Gary Reed, Acting Deputy Assistant Secretary.

URL: [www.dol.gov/dol/odep](http://www.dol.gov/dol/odep)

**Purpose and activities:** To bring a heightened and permanent long-term focus to the goal of increasing employment of persons with disabilities, the program provides funds and technical assistance to serve adults and youth with disabilities through several initiatives. These initiatives usually require collaborative efforts between grantee and various programs established within the Workforce Investment Act (WIA), State and local government agencies, school districts, and other entities. Funds must be used for the purpose of the grant but there are no other specific restrictions on the use of funds.

**Program area(s):** Workforce development for the disabled

**Type of Support:** Project Grants

**Limitations:** Awards are based on such factors as geographic distribution, the financial plan and the findings of the technical evaluation panel. The technical evaluation will be on the significance

of the proposed project, and the quality of the project design. Applications will be evaluated on the basis of meeting the objectives of the SGA.

**Application Information:** Each candidate is required to prepare an application describing factors such: significance of its proposed project; proposed contribution to increasing knowledge or understanding of the problems; the prospective demonstration results of new strategies; the likely utility of the products; the prospective extent of information dissemination; and the potential replicability of the project. The design of these program efforts is not specified, but must conform to the purposes, as well as the performance and reporting requirements of the grant.

**Deadline:** Various deadlines; contact the program office for more information.

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### **Department of Labor**

Office of Grants and Contract Management

#### **Employment Training Administration**

Contact: Luetkenhaus, Eric, Grant Officer

Telephone: (202) 693-3109

Fax: (202) 693-2705,

Email: [Luetkenhaus.Eric@dol.gov](mailto:Luetkenhaus.Eric@dol.gov)

URL: <http://www.doleta.gov/sga/sga.cfm>

**Purpose and activities:** The Work Incentive Grant Program provides grant funds to entities administering the Workforce Investment Act Title I programs to augment the One-Stop delivery system, and to facilitate programmatic access and streamlined service delivery for jobseekers with disabilities, including psychiatric and other hidden disabilities.

**Program area(s):** Workforce development

**Type of Support:** Project Grants

**Limitations:** Applications are limited to the following applicants: 1) the State organizational entity that administers Workforce Investment Act Title I and Wagner-Peyser programs in partnership with its state level Workforce Investment Board; 2) the state level Workforce Investment Board in partnership with its state organizational entity that administers WIA Title I and Wagner-Peyser programs; 3) a local Workforce Investment Board in partnership with its One-Stop Career Center operators; 4) consortia of local Workforce Investment Boards in partnerships with their One-Stop Career Center operators; and 5) Indian and Native American tribal entities, or consortia of tribes.

#### **Application Information:**

- 1) Statement of Need (not to exceed 5 double spaced pages) describing the overall status of disability-related issues in the workforce investment area covered by the full proposal, the

strengths and inefficiencies of the One Stop Career System, and past performance in the related issue.

- 2) A work plan to Increase Comprehensive Service and Enhance One Stop Career Center Service (less than 10 double spaced pages)
- 3) Annotated project timeline
- 4) Plan and strategies to improve the program performance

For detailed information, instructions, and Forms, visit <http://www.doleta.gov/sga/sga/04-107sga.pdf>

**Deadline:** May 11, 2004 for FY 2004

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### **General Services Administration**

Federal Citizen Information Center

Washington, DC 20405

Telephone: (202) 501-1794

**Contact:** Headquarter Office Director

**URL:** <http://www.FirstGov.gov>

**Purpose and activities:** To assist Federal agencies to release information of interest to citizens and consumers; to increase public awareness of the availability of information. The agency maintains several websites including info.gov, kids.gov, firstgov.gov, consumeraction.gov, and pueblo.gsa.gov to disseminate technical, government, and services information to the public.

**Program area(s):** Civic affairs, and citizen awareness and participation

**Type of support:** Dissemination of technical information

**Limitations:** Anyone can request information assistance

**Application Information:** N/A

**Deadline:** N/A

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### **National Endowment for the Arts**

Grants & Contracts

1100 Pennsylvania Ave N

Washington, D.C. 20506

Telephone: (202) 682-5417

Fax: (202) 682-5606

Contact: Hummel, William, Contracts Specialist



Email: [hummelw@arts.endow.gov](mailto:hummelw@arts.endow.gov)

URL: <http://www.nea.gov/>,

<http://www.nea.gov/grants/apply/RFP/CareersinArtsStudy.pdf>

**Purpose and activities:** The program requests proposals to carry out a three-year longitudinal study to develop new knowledge through quantitative and qualitative research that explores the barriers people with disabilities face in accessing training and careers in the arts. The study will examine effects, both economic and social, that arts training and practice can have on individuals with disabilities.

**Program Area (s):** Workforce development, social development.

**Type of Support:** Project/research grants

**Limitations:** The project grants are limited to federal/state agency and non profit organization with certified tax exempt 503(C)(3).

**Application information:**

1. A full proposal describing program's objective, approach, staffing, executing plan, and evaluation methods.
2. Three reference letters for recent projects successfully performed for other similar efforts, including the contact person, address, and telephone number of the point of contact.
3. A detail budget and work schedule (the Budget Form can be downloaded from <http://www.nea.gov/grants/apply/RFP/CareersinArtsStudy.pdf>).

**Deadline:** May 24, 2004

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**National Endowment for the Humanities**

Division of Education Programs

**Grants for Teaching and Learning Resources and Curriculum Development**

Room 302

1100 Pennsylvania Avenue, NW

Washington, DC 20506

Telephone: (202) 606-8380

Email: [info@neh.gov](mailto:info@neh.gov)

Contact: Scott, Peter, Public Affairs Officer

Telephone: (202) 606-8400

URL: <http://www.neh.gov/grants/guidelines/teachinglearning.html>

**Purpose and activities:** The program aims to develop and apply technologies to integrate humanities scholarship into teaching and learning at all levels of K-12 and higher education, and to

provide materials and tools to ensure that future teachers acquire advanced knowledge and understanding of the humanities. Grants will be provided to the projects, research, or programs that involve groups of teachers and scholars working collaboratively to create materials focused around a specific humanities topic. The development of the materials will have a significant impact on humanities instruction nationwide. Projects may include the preparation of sourcebooks, document collections, or teaching guides that suggest strategies for reading and interpreting specific humanities topics and texts. Such materials may use print or electronic formats, but preparation of traditional textbooks is ineligible for funding. Applicants may design, produce, and test interactive educational software and other electronic technologies. Projects involving digital materials should run on multiple platforms and should include provisions for long-term development and access.

**Program area(s):** Human resource development, educational software and electronic technology development.

**Type of support:** Grants

**Limitations:** Projects are intended to serve as national models of excellence in humanities education. They must draw upon scholarship in the humanities and use scholars and teachers as advisers. NEH is especially interested in projects that offer solutions to problems frequently encountered by teachers in a particular field of the humanities.

**Application Information:** Prior to submitting a proposal, applicants are encouraged to contact program officers who can provide advice about proposal preparation. A complete application consists of the following:

- 1) Application cover sheet
- 2) Table of contents
- 3) Summary
- 4) Narrative description that is an extended discussion of the project, its intellectual content, its activities, and its intended beneficiaries. Narrative descriptions must not exceed *fifteen* double-spaced pages.
- 5) Appendices to provide only relevant supplementary materials, such as detailed agendas and work plans, reading lists, syllabi, brief résumés, and letters of commitment.

**Deadline:** Early summer for the following FY

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### **Office of Technical and Information Services**

Architectural and Transportation Barriers Compliance Board

Suit 1000, 1331 F Street, NW,

Washington, DC 20004-1111

Telephone: (202) 272-0082

Fax: (202) 272-0081

E-mail: [info@access-board.gov](mailto:info@access-board.gov)

Contact: Headquarter Office Director

URL: <http://www.access-board.gov>

**Purposes and Activities:** To provide technical assistance and training on building and facilitating information accessibility, such as guidance materials, electronic technical bulletins and brochures to create barrier-free environment.

**Program area(s):** Education and training

**Type of support:** Dissemination of technical information

**Limitations:** The guidelines and information distributed are from the American with Disabilities Act Accessibility Guidelines (ADAAG), the Uniform Federal Accessibility Standard (UFAS), Telecommunication Act Accessibility Guidelines, and Electronic and Information Technology Accessibility Standards.

**Application:** N/A

**Deadline:** N/A

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**National Oceanic and Atmospheric Administration (NOAA),**

**National Ocean Service (NOS)**

Department of Commerce

NOAA Coastal Services Center

2234 South Hobson Ave.,

Charleston, SC, 29405-2413.

Telephone: (843) 740-1200.

Contact: Jeffrey Payne, Program Manager,

or Regional or Local Office

URL: <http://www.csc.noaa.gov>

**Purposes and Activities:** To support projects aimed at developing a science-based, multi-dimensional approach that will allow for the maintenance or improvement of environmental quality while at the same time allowing for economic growth. The programs or research topics include training materials development and dissemination of information, Coastal Information Service (CIS), Geographic information systems, tabular, spatial database development; Landscape Characterization and Restoration, Develop information and tools to support ecological characterizations and restoration planning, Information Resources to develop center metadata storage, retrieval, processing and display methodologies or activities.

**Program area(s):** Research and development

**Type of Support:** Project Grants (Cooperative Agreements).

**Limitations:** Proposals are subject to office evaluations, technical reviews, administrative reviews, and externals reviews, if applicable, taking into consideration primarily scientific merit and application to the goals of NOAA and the Coastal Services Center.

**Application Information:** The standard application forms as furnished by the agency and required by 15 CFR Parts 14 and 24 must be used for this program. This program is eligible for coverage under E.O. 12372, "Intergovernmental Review of Federal Programs." An applicant should consult the office or official designated as the single point of contact in his or her State for more information on the process that the State requires to be followed in applying for assistance, if the State has selected the program for review.

**Deadline:** Contact the regional office for application

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### **National Sciences Foundation**

Independent Agency of the US Government

4201 Wilson Blvd,  
Arlington, VA 22230

Telephone: (703) 292-5111

E-mail: [pubs@nsf.gov](mailto:pubs@nsf.gov)

Contact: Lawrence E. Brandt, Program Manager

URL: <http://www.nsf.gov>

**Purposes and Activities:** Fund research on: 1) multi-disciplinary and multi-sector partnerships in information technologies and among government agencies at all levels; 2) relationships between the design and use of information technologies on government organizational forms, processes, outcomes of democracy, new forms of government-government collaboration, citizen/government interaction, and other social/political science research.

**Program area(s):** Information sharing and dissipating, digital outreach for citizen input and participation

**Type of Support:** Research grants and project awards

**Limitations:** Topics for the proposed research or programs include technology for law and order, digital democracy and outreach, use of large dataset in government, electronic rulemaking, networks, archiving of digital materials, and e-government for crisis management and emergency response.

### **Application Information:**

1) Full Proposals: The program announcement/solicitation contains supplements to the standard Grant Proposal Guide (GPG) proposal preparation guidelines. Please see the full program announcement/solicitation for further information.

2) Budgetary Information.

**Deadline:** 2<sup>nd</sup> Wednesday in October annually

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**National Telecommunications and Information Administration**

U.S. Department of Commerce

**Technology Opportunities Program**

1401 Constitution Avenue NW

HCHB, Room 4096

Washington DC 20230

Telephone: (202) 482-8338

Fax: (202) 501-8138

Contact: Borgstrom, Amy, Program Officer

Email: [aborgstrom@ntia.doc.gov](mailto:aborgstrom@ntia.doc.gov)

URL: <http://www.ntia.doc.gov/top/grants/documents/notice2004.html>.

**Purpose and activities:** The Technology Opportunities Program (TOP) promotes the use of advanced telecommunications and information technologies in the non-profit and public sectors. TOP encourages exploration of new interactive technologies to improve the provision of educational, health care, or public information. These projects encourage innovative educational or training methods through the use of network technologies, and the deployment of broadband infrastructure, services, and applications throughout the Nation.

**Type of Support:** Projects and research grants

**Program area(s):** Community Development, Education, Training, Healthcare

**Limitations:** TOP projects demonstrate innovative applications of technology to pressing needs in the public and non-profit sectors. Rather than simply requesting funds to build capacity or upgrade existing equipment, each application must describe a project that pinpoints specific problems, proposes innovative solutions involving the application of telecommunications and information technologies, and provides realistic and measurable outcomes. All funded projects must be interactive and foster the exchange and sharing of information among individuals and/or groups, as opposed to one-way or broadcast systems.

**Application Information:** Completed applications must be mailed, shipped, or sent overnight express to the above address, or hand-delivered to Technology Opportunities Program, National Telecommunications and Information Administration, U.S. Department of Commerce, HCHB, Room 1874, 1401 Constitution Avenue, NW, Washington, DC 20230.

**Deadline:** April 27 for FY 2004

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**Small Business Administration**

Office of Procurement and Grant Management

409 3rd Street, Suite 5000, 5th Floor

Washington D.C. 20416

Telephone: (202) 205-7080

Fax: (202) 205-6821

Contact: Bookhard, Mina, Grants Management Specialist

Email [Mina.Bookhard@SBA.GOV](mailto:Mina.Bookhard@SBA.GOV) [Bookhard, Mina](#)

URL: <http://www.sba.gov.sbir>

**Purpose/Activities:** The Federal and State Technology (FAST) program is designed to stimulate economic development among small high technology businesses through federally funded innovation and research and development programs like the Small Business Innovation Research (SBIR) & Small Business Technology Transfer Research (STTR) programs.

**Program area(s):** Economic Development

**Type of Support:** Awards and funding

**Limitations:** The Small Business Administration (SBA) will accept only one eligible application per State. The application submitted must have a letter of support from the State/Territory Governor (Mayor for the District of Columbia). The application submitted should best represent the State for the FAST initiative. Subgranting and subcontracting is permissible under this Announcement.

**Application Information:** The required forms include 1) SF 424 Application for Federal Assistance, 2) Assurance and certifications that the applicant will comply with the policies, regulations, and guidelines for the use of federal funds for this project. The forms and instruction can be downloaded from <http://www.sba.gov/sbir/fy04-fast-pa0.pdf>.

**Deadline:** May 5, 2004 for FY 2005

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**United States Institute of Peace**

**Solicited Grant Program**

1200, 17<sup>th</sup> Street NW, Suite 200

Washington DC 20036-3006

Telephone: (202) 429-3842

E-mail: [grant\\_program@usip.org](mailto:grant_program@usip.org)

Contact: Regional or Local Office

URL: <http://www.usip.org>

**Purpose and activities:** Grants for education and training, research, and public information distribution on international peace and conflict resolution on themes and topics identified by the institute.

**Program area(s):** Education, training, research, and information network development

**Geographic Focus:** Regional, national, international

**Type of Support:** Project grants

**Limitations:** The project must relate to the subject area identified by the institution in each year. The project must not be simply duplicated from the existing programs, have significant contribution to the community, and have ability to fulfill the institute's mandate.

**Application Information:** The applicants must submit their project on an official application form (SG Form 10B), with accompanying documentation as described therein.

**Deadline:** December 30 and the notification is late March of each year

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**State of Illinois  
Government Funding Sources  
For E-government Research and Program  
Development**



### **Administrative Office of the Illinois Courts**

Administrative Services Division

#### **Pretrial Service Program**

900 South Spring Street

Springfield, Illinois 62704

Telephone: (217) 782-7770

**Objective:** Funds are available to circuit courts to establish pretrial service agencies to provide the court with accurate background data on persons charged with felonies. The data is used to assist the courts in determining the appropriate terms and conditions of pretrial release and the effective supervision of compliance with the terms and conditions imposed on release.

**Eligibility:** Counties

**Funding:** (*dollars in thousands*)

FY 1998: \$1,299.2; FY 1999: \$1,364.2; FY 2000: \$3,418.8; FY 2001: \$4,418.8.

**Further Information:** 725 ILCS 185/33.

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### **Department of Agriculture**

Bureau of Land and Water Resources

#### **Conservation 2000 Grant Program**

State Fairgrounds

P.O. Box 19281

Springfield, Illinois 62794-9281

Telephone: (217) 782-6297

URL: <http://www.agr.state.il.us/C2000/fy01/index.html>

**Objective:** This program provides financial support to all 98 county soil and water conservation districts for office operations, staff salaries and benefits and programs related to Conservation 2000 and other natural resources conservation programs. Soil and water conservation districts in turn provide technical assistance and information to citizens and governmental units on conservation of natural resources. Funds are provided through an annual block grant. In addition, competitive grants for developing or expanding programs are available to all soil and water conservation districts.

**Eligibility:** Special Districts: county soil and water conservation.

**Funding:** (*dollars in thousands*)

FY 1998: \$1,125.0; FY 1999: \$1,550.0; FY 2000: \$1,750.0; FY 2001: \$1,950.0.

**Further Information:** 30 ILCS 105/5.401-5.402; 105/6z-28; 105/8.25g.

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### **Department of Central Management Services**

Bureau of Communication & Computer Services  
Telecommunications Division

#### **Illinois Wireless Information Network Program**

120 West Jefferson

Springfield, Illinois 62702

Telephone: (800) 366-8768: (Option 8)

URL: <http://www.state.il.us/iwin/support/SupportDefault.htm>

**Objective:** Through the program, Central Management Services offers technical assistance to help state agencies and units of local government and federal agencies provide and coordinate telecommunications services.

**Eligibility:** Counties, Municipalities

**Funding:** Technical services only

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### **Department of Commerce and Community Affairs**

Bureau of Tourism

#### **Tourism Attraction Development Grant Program**

620 East Adams Street

Springfield, Illinois 62701

Telephone: (217) 524-2998

URL: [http://www.illinoisbiz.biz/bus/gri/grants\\_tour\\_tap.html](http://www.illinoisbiz.biz/bus/gri/grants_tour_tap.html)

**Objective:** The Department provides financial assistance in the form of grants to municipalities and not-for-profit local promotion groups to develop and improve tourism attractions in Illinois. The intent of the program is to increase travel into and throughout Illinois, thereby generating economic benefit to local communities. Grants are available up to \$100,000, but may not exceed 50 percent of the project costs.

**Eligibility:** Counties, Municipalities, Townships

**Funding:** (*dollars in thousands*)

FY 1998: \$1,250.0; FY 1999: \$1,750.0; FY 2000: \$3,000.0; FY 2001: \$3,000.0.

**Further Information:** 20 ILCS 665/4 (g), 665/8a and 665/9; 14 *Ill. Admin. Code* 510.

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### **Department of Commerce and Community Affairs**

Bureau of Tourism

#### **Tourism Marketing Partnership Program**

620 East Adams Street

Springfield, Illinois 62701

Telephone: (217) 524-2998

URL: [http://www.illinoisbiz.biz/bus/gri/grants\\_tour\\_mpp.html](http://www.illinoisbiz.biz/bus/gri/grants_tour_mpp.html)

**Objective:** The Department can provide financial assistance in the form of grants to municipalities, county governments, and not-for-profit organizations to promote tourist attractions or events. Grants up to 60% of the cost for promotional projects may be provided for brochures, magazines, newspapers, radio and television advertising, market research, trade show participation, and web site development.

**Eligibility:** Counties, Municipalities, Townships

**Funding:** (*dollars in thousands*)

FY 1998: \$1,450.0; FY199: \$1,450.0; FY 2000: \$1,450.0; FY2001: \$1,500.0.

**Further Information:** 20 ILCS 665/1 and 14.

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### **Department of Commerce and Community Affairs**

Office of Economic Development Programs

#### **Community Development Assistance Program**

620 East Adams Street, 5th Floor

Springfield, Illinois 62701

Telephone: (217) 785-6142

URL: <http://www.lib.niu.edu/ipo/im890413.html>

**Objective:** Grants are provided to selected units of local government to finance projects in public works, housing and economic development. The projects should benefit primarily low and moderate income people, improve health and safety, and increase job opportunities. Only general purpose units of government with populations of 50,000 or less can apply. Generally, governments in the urban counties: (Cook, Kane, Lake, St. Clair, DuPage, Madison, Will and McHenry) are not eligible to apply unless they have formally opted out of their respective urban county entitlement programs.

**Eligibility:** Counties, Municipalities, Townships

**Funding:** (*dollars in thousands*)

FY 1998: \$37,148.0; FY 1999: \$37,664.0; FY 2000: \$37,978.0 FY 2001: \$39,361.0.

**Further Information:** 20 ILCS 605/605-30 and 605/605- 940; 47 *Ill. Admin. Code* 110.

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## **Department of Commerce and Community Affairs**

Division of Economic Opportunity

### **Community Service Program**

620 East Adams Street

Springfield, Illinois 62701

Telephone: (217) 785-2533

**Objective:** Grants are awarded from a federal block grant to fund a variety of local anti-poverty programs including employment and economic development, family planning education, housing assistance, self-sufficiency services, and seminars to assist low-income persons in becoming more involved in community affairs. Ninety percent of the allocation is passed through the state to a network of federally recognized Community Action Agencies (CAAs). In Illinois, CAAs include 11 public and 25 private nonprofit organizations. Funds are awarded to the community action agencies by formula based upon the percentage of low-income population in the area served.

**Eligibility:** Counties

**Funding:** (*dollars in thousands*)

FY 1998:\$23,146.9; FY 1999: \$23,475.6; FY2000: \$24,775.6; FY 2001: \$28,173.5.

**Further Information:** 20 ILCS 605/605-940, and 605/605-945; 47 *Ill. Admin. Code* 120.

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## **Department of Commerce and Community Affairs**

Housing Assistance Division

### **Emergency Shelter Program**

620 East Adams Street, CIPS-3

Springfield, Illinois 62701

Telephone: (217) 558-2838

URL: <http://www.dhs.state.il.us/ts/ccfs/hssh/hsshefsp.asp>

**Objective:** This program provides funds for the rehabilitation or conversion of buildings for use as emergency shelters, for the payment of related operational and essential services expenses, and for homelessness prevention activities.

**Eligibility:** Counties, Municipalities, and Townships located outside the corporate limits of the city of Chicago and Cook County.

**Funding:** (*dollars in thousands*)

FY 1998: \$2,568.0; FY 1999: \$2,347.0; FY 2001: \$2,353.0; FY 2001: \$2,368.0.

**Further Information:** 20 ILCS 605/605-950; 45 *Ill. Admin. Code* 160.

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## **Department of Commerce and Community Affairs**

Illinois Bureau of Tourism

### **Local Tourism and Conventional Bureau Grant Program**

620 East Adams Street

Springfield, Illinois 62701

Telephone: (217) 785-6355

URL: <http://www.lib.niu.edu/ipo/im881209.html>

**Objective:** The Department provides grants to certified local tourism and convention bureaus to conduct promotional activities designed to increase the number of business and tourist visitors to and within the state of Illinois.

**Eligibility:** Counties, Municipalities, Townships

**Funding:** (*dollars in thousands*)

FY 1998: \$2,835.7; FY 1999: \$3,239.5; FY 2000: \$3,780.2; FY 2001: \$3,584.1.

**Further Information:** 20 ILCS 605/605-700; 14 Ill. Admin. Code 550.10--550.60.

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## **Department of Human Services**

Division of Community Health and Prevention

### **Abstinence Education Program**

535 West Jefferson

Springfield, Illinois 62704

Telephone: (217) 782-5945

URL: <http://www.dhs.state.il.us/chp/ofh/CAH/Abstinence.asp>

**Objective:** This program assists local health departments in providing abstinence education and, when appropriate, mentoring, counseling, and adult supervision to promote abstinence from sexual activity.

**Eligibility:** Counties, Municipalities

**Funding:** (*dollars in thousands*)

FY 1998: NA; FY 1999: \$305.7; FY 2000: \$692.8; FY 2001: NA.

**Further Information:** Section 510 Social Security Act; USC 710, Section 510.

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### **Department of Human Services**

Division of Community Health and Prevention

#### **Adolescence Health Program**

535 West Jefferson

Springfield, Illinois 62704

Telephone: (217) 782-5945

URL: <http://www.dhs.state.il.us/chp/ofh/cah/index.asp>

**Objective:** The Department provides financial and technical assistance to local health agencies to conduct programs targeted at coalition building, health promotion and prevention, and comprehensive health education. Comprehensive services are provided in an effort to prevent unwanted/premature/repeat pregnancies among adolescents and to reduce the health risks associated with teen parenting, including infant mortality. Grants are targeted to programs for males and females 20 years of age or under.

**Eligibility:** Counties, Municipalities, Townships, Special Districts.

**Funding:** (*dollars in thousands*)

FY 1998: \$1,371.3; FY 1999: \$1,655.9; FY 2000: \$1,837.3; FY 2001: \$2,220.3.

*Note:* These amounts incorporate Adolescent Health Promotion and Parents Too Soon.

**Further Information:** 410 ILCS 220/1-220/6.

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### **Department of Human Services**

Division of Community Health and Prevention

#### **Health Support Service Program**

535 West Jefferson

Springfield, Illinois 62704

Telephone: (217) 782-5945

**Objective:** Funds are available to local health agencies to assist in providing various health and social services, including general assessment and evaluation, information and referral, individual and group counseling and home visits. Local governments are required to provide 25 percent local match share.

**Eligibility:** Counties, Municipalities, Special Districts: local health departments

**Funding:** (*dollars in thousands*)

FY 1998: \$91.4; FY 1999: \$1,301.7; FY 2000: \$1,347.3; FY 2001: \$1,347.4.

**Further Information:** 305 ILCS 5/6-1; 89 Ill. Admin. Code 114; *General Assistance Manual*

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### **Department of Human Services**

Office of Alcoholism & Substance Abuse

#### **Alcoholism and Substance Abuse Prevention and Treatment Program**

100 West Randolph, Suite 5-600

Chicago, Illinois 60601

Telephone: (312) 814-2310

Bureau of Substance Abuse Prevention

160 North La Salle Street, Suite N700

Chicago, Illinois 60601

Telephone: (312) 814-1340

**Objective:** Office of Alcoholism and Substance Abuse (OASA) funding generally is awarded to community-based providers, with limited funding going to entities such as local health departments. Funding is available to assist with the prevention of substance abuse through education and public awareness, and the treatment and rehabilitation of substance abusers.

**Eligibility:** Counties, Municipalities, Townships, Special Districts

**Funding:** (*dollars in thousands*)

FY 1998: \$4,745.1; FY 1999: \$5,284.6; FY 2000: \$4,908.0; FY 2001: \$5,228.7.

**Further Information:** 20 ILCS 301; 77 Ill. Admin. Code 2030 and 2058.

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### **Department of Human Services**

Office of Mental Health

#### **Mental Health Service Grant Program**

100 North Ninth Street

Springfield, Illinois 62765

**Objective:** This program provides funding to help maximize community supports and to help persons with serious mental illness or children with serious emotional disturbances. Those may include crisis intervention, counseling and therapy, psychiatric rehabilitation, prevocational training, socialization and peer support, community network development, integrated living arrangements, and supported employment.

**Eligibility:** Community service agencies operated by a local government.

**Funding:** (*dollars in thousands*)

FY 1998: \$22,793.6; FY 1999: \$24,743.3; FY 2000: \$25,949.6. FY 2001: \$27,530.9.

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## **Department of Natural Resources**

Illinois State Museum

### **Public Museum Grants Program: (Capital and Operating)**

Spring and Edwards Streets

Springfield, Illinois 62706-5000

Telephone: (217) 782-5992

URL: <http://www.museum.state.il.us/programs/musgrants/aboutmg04.html>

**Objective:** Capital grants are available to help public museums in Illinois expand and upgrade facilities and create new exhibits and other physical facilities. Operating grants are available to improve and enhance the capacity of public museums with established educational programs to more effectively utilize their museum resources to supplement the learning process of Illinois school children. Public museums that are operated by or located on land owned by a unit of local government are eligible to apply for the grant programs. For the capital grant program a match of \$2 from local or private sources is required for each \$1 of state funding.

**Eligibility:** Counties, Municipalities, Townships, Special Districts.

**Funding:** (*dollars in thousands*)

FY 1998: NA; FY 1999: \$14,875.0; FY 2000: \$15,394.0; FY 2001: \$14,820.0.

**Further Information:** 20 ILCS 801/1-25(22).

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## **Department of Public Health**

Office of Health Promotion

### **Health Promotion Grant Program**

535 West Jefferson

Springfield, Illinois 62761

Telephone: (217) 524-3821

URL: <http://www.idph.state.il.us/about/ohw.htm>

**Objective:** The Department assists local health agencies in their efforts to provide comprehensive health promotion programs. Program activities are directed toward unintentional injury, and violence prevention, stroke, and other locally defined priority issues. Program functions include one or more of the following: public education and information; targeted outreach and linkage to services; leadership; policy development; environmental support; health-related data collection, surveillance, and outcome monitoring; and accountability and training.

**Eligibility:** Counties, Municipalities, Townships, Special Districts

**Funding:** (*dollars in thousands*)

FY 1998: \$1,807.4; FY 1999: \$1,526.8; FY 2000: \$1,233.2; FY 2001 \$1,200.0.



**Further Information:** 410 ILCS 425/1-425/11; 77 *Ill.Admin. Code* 960.

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**Department of Public Health**

State/Local Liaison Unit

**Public Health Information Network Program**

535 West Jefferson

Springfield, Illinois 62761

Telephone: (217) 785-4357

URL: <http://www.illinois.gov/security/ittf/terrorismreport15.htm>

**Objective:** Grants are provided for the operating expenses of the Public Health Information Network. Eligible expenses include computer hardware and software, the monthly costs of a data line, and associated long distance charges.

**Eligibility:** Special Districts: local health departments

**Funding:** (*dollars in thousands*)

FY 1998: \$25.7; FY 1999: \$25.8; FY 2000: \$51.0; FY 2001: \$51.0.

**Further Information:** 55 ILCS 5/5-25013; 70 ILCS 905/1.

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**Department of Transportation**

Division of Traffic Safety

**Traffic Safety Child Resource Center**

3215 Executive Park Drive P.O. Box 12945

Springfield, Illinois 62794-9245

Telephone: (217) 782-2575

**Objective:** The purpose of this program is to establish and maintain a child passenger safety resource center in Illinois.

**Eligibility:** Special districts; University

**Funding:** (*dollars in thousands*)

FY 1998: \$72.8; FY 1999: \$0; FY 2000: \$66.0; FY 2001: NA.

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## **Department of Transportation**

Division of Traffic Safety

### **Traffic Safety Child Safety Seat Program**

3215 Executive Park Drive P.O. Box 12945

Springfield, Illinois 62794-9245

Telephone: (217) 782-2575

**Objective:** The program goal is to reduce fatalities and injuries of children sustained from being improperly restrained or not restrained at all. Provides funding to establish a child safety seat program that makes safety seats available for loan or sale to members of the community. Communities must demonstrate a need for the program through the submission of survey data, birth rates and crash statistics.

**Eligibility:** Counties, Municipalities, Special Districts: hospital service areas

**Funding:** (*dollars in thousands*)

FY 1998: \$78.6; FY 1999: \$163.2; FY 2000: \$228.8; FY 2001: NA.

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## **Department of Transportation**

Division of Traffic Safety

### **Traffic Safety Injury Prevention**

3215 Executive Park Drive P.O. Box 12945

Springfield, Illinois 62794-9245

Telephone: (217) 782-2575

**Objective:** The goal is to reduce injuries sustained in motor vehicle crashes. The importance of use of safety belts, child safety seats, and bicycle and motorcycle helmets are promoted in educational programs primarily in middle and high schools. Agencies within local governments must demonstrate a need to educate the public about the use of safety devices. Surveys and injury data document the need for education and prevention.

**Eligibility:** Counties, Municipalities, Special Districts: hospital service areas.

**Funding:** (*dollars in thousands*)

FY 1998: \$32.8; FY 1999: \$108.6; FY 2000: \$140.2; FY 2001: NA.

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**Department of Transportation**

Division of Traffic Safety

**Traffic Safety Mini Alcohol Project**

3215 Executive Park Drive P.O. Box 12945

Springfield, Illinois 62794-9245

Telephone: (217) 782-2575

URL: <http://www.nhtsa.dot.gov/people/outreach/safedige/winter2000/win00-16.html>

**Objective:** The program provides funds to local law enforcement agencies to patrol areas of the state for DUI and alcohol-related violations. Agencies participate in seven waves of DUI enforcement, preceded and followed by public information activities.

**Eligibility:** Counties, Municipalities

**Funding:** (*dollars in thousands*)

FY 1998: \$0; FY 1999: \$0; FY 2000: \$316.7; FY 2001: NA.

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**Department of Transportation**

Division of Traffic Safety

**Public Safety/Traffic Record Upgrade**

3215 Executive Park Drive P.O. Box 12945

Springfield, Illinois 62794-9245

Telephone: (217) 782-2575

**Objective:** Provides funds for agencies to upgrade their traffic records system. Local governments must identify the need to upgrade their traffic records filing system so that data is easily retrieved. Many agencies have computerized their records.

**Eligibility:** Counties, Municipalities

**Funding:** (*dollars in thousands*)

FY 1998: \$164.2; FY 1999: \$0; FY 2000: \$0; FY 2001: NA.

---

## **Illinois Department of Employment Security**

Job Training Division

### **WTW Block Grant Program**

325 West Adams, 3rd Floor

Springfield, Illinois 62704-1892

Telephone: (217) 785-6006

URL: <http://www.ioc.state.il.us/FiscalFocus/current/article.cfm?ID=22>

**Objective:** The WTW (Welfare-to-Work) program provides services, training and replacement targeted to clients in the Temporary Assistance for Needy Families Telephone: (TANF) population who are at least job ready. Activities offered may include work experience, on the job training, job creation, job readiness, work testing and job placement. The grants provide welfare recipients with job placement services, transitional employment, and job retention and support services to achieve the ultimate goal of long-term employment and economic self-sufficiency.

**Eligibility:** Special Districts: Grant recipients are selected by local Private Industry Councils Telephone: (PICs) in 26 service delivery areas. Funds are not provided to local governments as a class of recipients.

**Funding:** (*dollars in thousands*)

FY 1998: \$43,536.9; FY 1999: \$38,509.3; FY 2000:\$0; FY 2001: \$0.

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## **Office of Attorney General**

Crime Victim Service Division

### **Violent Crime Victims Assistance Program**

100 West Randolph, 13th Floor

Chicago, Illinois 60601

Telephone: (312) 814-2581

URL: <http://www.illinoisattorneygeneral.gov/communities/iap/vcvaprogram.html>

**Objective:** Grants and technical assistance are provided to help create and fund victim and witness centers which will provide victims and witnesses with a faster and more complete recovery from the effects of crime. Applications are evaluated on a regional basis to determine which are best able to maximize the types of services provided and the number of persons served.

**Eligibility:** Counties, Municipalities, Townships

**Funding:** (*dollars in thousands*)

FY 1998: \$1,584.4; FY 1999: \$1,600.0; FY 2000: \$1,814.0; FY 2001\$1,900.0.

**Further Information:** 725 ILCS 240/7 to 240/10; 89 Ill. Admin. Code, 1100.

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### **Office of the Comptroller**

Local Government Division

#### **Comptroller Connect Internet Filing and Local Government Website Program**

James R. Thompson Center

100 West Randolph Street, Suite 15-500

Chicago, Illinois 60601

Telephone: (312) 814-2451

Hotline Telephone: (877) 304-3899

URL: <http://www.ioc.state.il.us/FiscalFocus/current/article.cfm?ID=58>

**Objective:** The Office of the Comptroller maintains a website that provides local government officials with access to information about required financial reporting. The website allows local officials to file financial data via the Internet, print copies of blank financial reports and to obtain information about financial reporting, training, and other outreach activities of the Comptroller.

**Eligibility:** Counties, Townships, Municipalities, Special Districts

**Funding:** Technical services only

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### **Rural Affairs Council**

414 Stratton Building

Springfield, Illinois 62706

Telephone: (217) 782-3834

**Contact:** Office of Lieutenant Governor

URL: <http://www.iira.org/about/history.asp>

**Objective:** Chaired by Lt. Governor Corinne Wood, the Governor's Rural Affairs Council works to improve the quality of life for residents of rural Illinois. Specifically, the council explores ways to strengthen rural economies, improve rural education and human service opportunities, support efforts of local governments and ensure that non-urban residents receive their fair share of state services. Because needs vary widely from one part of the state to another, the council emphasizes regional solutions rather than statewide action. In keeping with the council's aims, the Lieutenant Governor's Office helps individuals, businesses and communities to obtain information about and access to state services.

**Eligibility:** Counties, municipalities, townships, special districts

**Funding:** Technical services only

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**Secretary of State**

Illinois State Library

**Library Construction Program**

300 South Second Street

Springfield, Illinois 62756

Telephone: (217) 782-3504

**Objective:** Grants are provided to libraries to assist them in meeting the accessibility standards of the Americans with Disabilities Act and for construction/renovation projects. Grant awards are made after review of an application or proposal which includes certifications, architectural drawings and assurance that local matching money is available. Awards of up to 50 percent of total project cost are available for accessibility projects: (not exceeding \$75,000) and up to 40 percent of total project cost for construction/renovation projects: (not exceeding \$250,000).

**Eligibility:** Special Districts: libraries

**Funding:** (*dollars in thousands*)

FY 1998: \$4,817.0; FY 1999: \$4,900.0; FY 2000: \$5,116.0; FY 2001: \$4,900.0.

**Further Information:** 75 ILCS 10/8.

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**Secretary of State**

Illinois State Library

**Library Service and Technology Program**

300 South Second Street

Springfield, Illinois 62701-1796

Telephone: (217) 782-3504

URL: <http://literacy.kent.edu/illinois/grantinfo.htm>

**Objective:** Grants are awarded to library agencies for traditional and technological enhancements to services within goals approved by the Federal Institute for Museum and Library Services Agency. Requests for proposals are issued by the Illinois State Library.

**Eligibility:** Special Districts: libraries, library systems

**Funding:** (*dollars in thousands*)

FY 1998: \$2,806.3; FY 1999: \$4,069.6; FY 2000: \$5,245.0; FY 2001: \$5,200.0.

**Further Information:** 15 ILCS 320/18.

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**Secretary of State**

Literacy Office - Illinois State Library

**Community Grant Program**

431 South 4th Street

Springfield, Illinois 62701

Telephone: (217) 785-6921

URL: <http://www.cyberdriveillinois.com/departments/literacy/about.html>

**Objective:** Through the use of trained volunteers, this program enables public libraries, library systems, education agencies, community-based organizations or coalitions to operate or support the operation of programs which offer reading instruction to adults over the age of 16 who read below the 9th grade level. Support may include training, coordination and management for volunteers who will deliver or assist in delivering direct instruction to adult literacy students or research projects with a direct impact on the study of adult illiteracy.

**Eligibility:** Special Districts: public library districts

**Funding:** (*dollars in thousands*)

FY 1998 FY: \$4,930.0; 1999 FY: \$4,909.0; FY 2000: \$2,652.0; FY 2001: \$2,700.0.

**Further Information:** 15 ILCS 320/1.

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**Secretary of State**

Literacy Office - Illinois State Library

**Family Literacy Grant Program**

431 South Fourth Street

Springfield, Illinois 62701

Telephone: (217) 785-6921

URL: <http://www.famlit.org/PolicyandAdvocacy/StateFamlit/illinois.cfm>

**Objective:** Family literacy programs are designed to raise the level of literacy skills in families by providing academic and parenting information to adults, developmentally appropriate activities to the children, and interactive activities that enhance learning for both. A partnership of three agencies: (a public library, an adult education organization, and an organization serving children at-risk) must write an application showing need for literacy services in their area and a plan to serve those needs. Applications are judged by a review committee that grants awards up to a maximum amount of \$35,000 for each project.

**Eligibility:** Special Districts: libraries

**Funding:** (*dollars in thousands*)

FY 1998: \$1,357.9; FY 1999: \$1,404.4; FY 2000: \$1,260.0; FY 2001: \$1,300.0.

**Further Information:** 15 ILCS 320.

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**Secretary of State**

Illinois State Library  
Library System and Area/Per Capita Grant Program  
300 South Second Street  
Springfield, Illinois 62701-1796  
Telephone: (217) 782-2994

**Objective:** The State Library provides grants to develop local library systems throughout the state. The awards are based on population and area served. This program also includes grants for technology and provision of member services.

**Eligibility:** Special Districts: multi-type library systems

**Funding:** (*dollars in thousands*)

FY1998: \$20,189.1; FY 1999: \$20,929.0; FY2000: \$22,390.0; FY: \$22,400.0.

**Further Information:** 75 ILCS 10/1 to 10/16.

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**Secretary of State**

Illinois State Library  
**Library Technology Grant Program**  
300 South Second  
Springfield, Illinois 62701  
Telephone: (217) 782-7848

URL: [http://www.cyberdriveillinois.com/library/isl/grants/fy2001\\_ea\\_innov.html](http://www.cyberdriveillinois.com/library/isl/grants/fy2001_ea_innov.html)

**Objective:** This program provides grants to libraries for developing the library information infrastructure and for services in Illinois. Grants are awarded annually based on applications submitted.

**Eligibility:** Special Districts: libraries

**Funding:** (*dollars in thousands*)

FY 1998: \$5,962.3 ; FY 1999: \$4,057.5; FY 2000: \$2,511.0; FY 2001: \$2,600.0.

**Further Information:** 75 ILCS 10/8 et seq.



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**Secretary of State**

Literacy Office of Illinois State Library

**Penny Severns Family Literacy Grant Program**

431 South Fourth Street

Springfield, Illinois 62701-1797

Telephone: (217) 782-6926

URL: <http://www.famlit.org/PolicyandAdvocacy/StateFamlit/illinois.cfm>

**Objective:** This program provides grants to families to achieve functional literacy while promoting summer education. The goal of this program is to help families learn more about the resources available to them in their communities and neighborhoods and to make summer a part of year-round learning.

**Eligibility:** Special Districts: libraries, community colleges and some schools.

**Funding:** (*dollars in thousands*)

FY 1998: NA; FY 1999: NA; FY 2000: \$234.0; FY 2001: \$235.0.

**Further Information:** 15 ILCS 322.

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**Secretary of State**

Illinois State Library

**Public Library and Equalization Aids**

300 South Second Street

Springfield, Illinois 62701-1796

Telephone: (217) 782-7848\

URL:

[http://www.cyberdriveillinois.com/departments/library/what\\_we\\_do/equalizationgrant.html#equal](http://www.cyberdriveillinois.com/departments/library/what_we_do/equalizationgrant.html#equal)

**Objective:** Assistance is given to maintain a minimum level of service in those public libraries with an inadequate tax base consistent with local tax effort. Local agencies qualify for aid if their tax revenue is below \$4.25 per capita, and at a tax rate of .13 percent of the equalized assessed value of all taxable property.

**Eligibility:** Special Districts: local public libraries and public library districts.

**Funding:** (*dollars in thousands*)

FY 1998: \$217.0; FY 1999: \$214.0; FY 2000: \$202.0; FY 2001: \$183.0.

**Further Information:** 75 ILCS 10/1 to 10/16.

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**Secretary of State**

Illinois State Library

**Public Library Per capita Grant Program**

300 South Second Street

Springfield, Illinois 62701-1797

Telephone: (217) 782-7848

URL:

[http://www.cyberdriveillinois.com/departments/library/what\\_we\\_do/equalizationgrant.html#equal](http://www.cyberdriveillinois.com/departments/library/what_we_do/equalizationgrant.html#equal)

**Objective:** Local public library support is awarded if it is consistent with local effort. The local library must meet certain compliance standards to qualify for assistance, such as a tax rate and progress towards achieving certain library standards. Awards are based on population served.

**Eligibility:** Special Districts: local public libraries and public library districts.

**Funding:** (*dollars in thousands*)

FY 1998: \$13,136.6; FY 1999: \$13,138.9; FY 2000: \$14,853.0; FY 2001: \$13,116.0.

**Further Information:** 75 ILCS 10/1 to 10/16.

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**Secretary of State**

Archives and Records Management Section

**Record Management and Disposal**

Local Records Unit

Norton Building

Springfield, Illinois 62756

Telephone: (217) 782-7075

<http://www.sos.state.il.us/depts/archives/recman.htm>

**Objective:** This program assists local units of government in complying with provisions of the "Local Records Act". The Act regulates the destruction and preservation of public records of courts, counties, and municipal corporations and other political subdivisions in the State. It also defines record material, explains the rights to public access of information and sets standards for record keeping and microfilming.

**Eligibility:** Counties, Townships, Municipalities, Special Districts: public libraries and library districts, soil and water districts, fire protection districts, drainage districts, water conservation districts, mosquito abatement districts, flood control districts, irrigation water conservation districts, park and recreation districts, planning commissions, sanitary districts.

**Funding:** Technical services only.

**Further Information:** 50 ILCS 205/1 et seq.

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**Secretary of State**

Literacy Office/Illinois State Library

**Workforce Literacy Grants**

431 South Fourth Street

Springfield, Illinois 62701-1796

Telephone: (217) 785-6926

**Objective:** Workplace Literacy grants of up to \$10,000 are awarded directly to Illinois employers that work in partnership with educational providers to upgrade current employee's basic job skills. Grant Funds are used to do one or more of the following: assess employee skill levels to determine the need for a basic skills program, develop plans for implementing a program, implement a basic skills program for employees, and provide support services. The amount of the grant award must be matched equally by the employer.

**Eligibility:** Municipalities, Special Districts: local public libraries and public library districts.

**Funding:** (*dollars in thousands*)

FY 1998: NA; FY 1999: NA; FY 2000: \$17.0; FY 2001: \$20.0.

**Further Information:** 15 ILCS 322

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