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| **GFC MINUTES** |
|  | **Date September 9th 2019** |  |
|  | **Time 11:30AM-1:00pm** |  |
|  | **Location PAC 3D** |  |
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| **Chair(s):** Francesca Butler | **Present: Megan Styles, Grant Luckhart, Francesca Butler, Haley Simpson, Caleb Froidcoeur, Chuck Coderko, Chris Ryan** |
| **Secretary:** Francesca Butler | **Absent:**  |
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| **Agenda Item: Budget Report** | **Presenter: Francesca** |
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| **Discussions:** |
| * Estimated 24, 000 dollars
* Balance 21,956.07
* 16,456 final
* 15,000 new projects
* Remainder is last semester roll-over as we dropped some projects
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| **Conclusions:** |
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| **Action items:** | **Person Responsible:**  |
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| **Agenda Item: Sustainable Signs** | **Presenter: Francesca** |
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| **Discussions:*** + - Use roll over funds 1275 to make a signs
			* + Signs proposal, new policy on signage in all forms
				+ Who needs a sign?
				+ How to spread environmental projects/ energy
				+ Focus on heavy hitter projects
				+ Compost update, how can we get people invested in helping us, dead end?
				+ Reach out to Anne
				+ Identify “what happened”
				+ Reach out to Food Service employees, could we come to a staff meeting?
				+ Need pamphlet for Clamshells- Grant
 |
| **Conclusions:** |
| * **Look at sustainable signs Haley marked up at next meeting**
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| **Action items:** | **Person Responsible: Haley, Grant** |
| * Sustainable Sign Mark up
* Create Clamshell Pamphlet
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| **Agenda Item: Living Wall** | **Presenter: Chuck** |
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| **Discussions:*** 700 dollars more to finish living wall
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| **Conclusions:** |
| **Action items:** | **Person Responsible:**  |
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| **Agenda Item: Meeting Time/Dates** | **Presenter: Fran** |
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| **Discussions:*** + 1. 9/6, 9/27, 10/11, 10/25, 11/8, 11/22, and 12/6. :)
		2. Nick graduated
 |
| **Conclusions:*** **2 spots are open**
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| **Action items:** | **Person Responsible: Fran** |
| * Email Luke, Marissa, Lee
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| **Agenda Item: Proposal Submission Timeline** | **Presenter: Fran/Styles** |
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| **Discussions:** |
| * + - Nov. 5th LOI date for 271
		- Full Proposal due in Spring
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| **Conclusions:** |
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| **Action items:** | **Person Responsible:**  |
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| **Agenda Item: Recruitment** | **Presenter: Fran/Grant** |
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| **Conclusions:** |
| * + - Application on Monday WebSurvey
		- Campus wide email
			* SGA Social Medias- link
			* Reserve STU Banner-
			* Tabling- the week of the 16th
			* Applications open until the 18th- give them to sustainability committee to review
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| **Action items:** | **Person Responsible: Whole Committee** |
| * **Social Media**
* **Reserve Banner**
* **Tabling**
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| **Agenda Item: Project Green Challenge** | **Presenter: Fran/Styles** |
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| **Discussions:** |
| Staff a team of 4 and do challenges, could maybe do 2 teams |
| **Conclusions:** |
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| **Action items:** | **Person Responsible:**  |
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| **Agenda Item: Annoucements** | **Presenter:** |
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| **Discussions:** |
| * **Youth Climate Strike Sept 20th. Be There!**
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| **Conclusions:** |
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| **Action items:** | **Person Responsible:** |
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